



**KIAMBU COUNTY GOVERNMENT  
TENDER ADDENDUM No. 1**

Following the County Government's tender advertisement in Daily Newspapers on 3<sup>rd</sup> January 2018, the County Government wishes to inform interested bidders and the general public that clarifications have been as follows:

	<b>Clarification</b>	<b>Tenders Affected</b>
A.	For the following tenders:	<b>1) SUPPLY AND DELIVERY OF DENTAL CONSUMABLES 2) SUPPLY AND DELIVERY OF NON-PHARMACEUTICALS 3) CONTRACT FOR SUPPLY AND DELIVERY OF PHARMACEUTICALS 4) SUPPLY AND DELIVERY OF VEGETABLES, FRUITS AND MEAT RELATED PRODUCTS AND DRY FOODSTUFF 5) SUPPLY AND DELIVERY OF OTHER FUEL, OIL LUBRICANTS, FIRE WOOD AND COOKING GAS 6) SUPPLY AND DELIVERY OF RADIOLOGY ITEMS AND SUPPLIES PRINTING OF MEDICAL RECORDS</b>
B.	Contract Period	<b>Amends section 1.4 The contract period for the above listed tenders will be 3 fiscal years</b>
C.	Closing Date	<b>The tenders should reach the above mentioned on or before Wednesday, 24<sup>TH</sup> JANUARY 2018 AT 10.00 AM.</b>
D.	Evaluation Criterion	<b><u>FINANCIAL EVALUATION</u></b> Formula to be used for Financial Evaluation <b><math>E=A+C</math></b> <b>D</b> The award shall be the lowest evaluated bidders at price E. The market price of the procuring entity will be used to determine the price. The procuring entity shall consider the prices quoted +10% or -10% of the market price. The award shall be based within the range by taking the sum of quotes and eventually the average. Where: <b>A= range of prices not exceeding 10% above B</b> <b>B= is the market price</b> <b>C=range of prices not exceeding 10% below B</b> <b>D=the number of bidders between A and C</b> <b>E=the lowest evaluated price</b>
E.	Tender title,	<b>SUPPLY AND DELIVERY OTHER FUELS, OIL LUBRICANTS, FIRE WOOD, COOKING GAS AND MEDICAL GASES</b>
F.	Inclusion of item	<b>Under the tender for SUPPLY AND DELIVERY OTHER FUELS,</b>

**OIL LUBRICANTS, FIRE WOOD, COOKING GAS AND MEDICAL GASES;** bidders should quote for

<b>ITEM</b>	<b>PACKAGING</b>	<b>UNIT COST</b>	<b>TOTAL COST</b>	<b>ANNUAL CONSUMPTION</b>
Bulk cooking gas	Tonnes			10,000

Print, fill and attach this to the tender during submission

All other details and conditions remain the same.

Completed tender documents in **plain sealed envelopes clearly marked with the relevant Tender numbers** can be dropped in the tender box found at the Thika Town Hall office No. 15b.

**To reach the above mentioned on or before 24<sup>TH</sup> JANUARY 2018 AT 10.00 AM**, after which the bid documents will be opened in the presence of the bidders or their representatives who may choose to attend.